

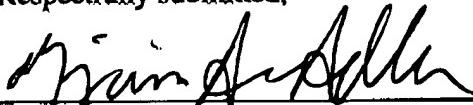
# 16  
go:ga**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****APPLICANT:** Kline & Sanders**ART UNIT:** 1644**FILED:** February 10, 2000**EXAMINER:**  
Nolan, P.**SERIAL NO.:** 09/501,912**DOCKET:** 6017CIP**FOR:** Targeted Destruction of PestsAssistant Commissioner for Patents  
BOX AF  
Washington, DC 20231**OFFICIAL****PETITION FOR EXTENSION OF TIME**

Dear Sir:

Pursuant to 37 C.F.R. §1.136, Applicants hereby petition that the period for response to the Final Office Action in the above-referenced patent application mailed December 10, 2002 be extended for two (2) month to and including May 10, 2003. Please debit the \$205 extension fee from Deposit Account No. 07-1185.

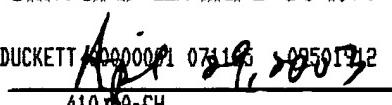
Respectfully submitted,

Date: April 29, 2003  
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Benjamin Aaron Adler, Ph.D., J.D.  
Registration No. 35,423  
Counsel for Applicant

**Certificate of Facsimile Transmission**

I certify that this response was transmitted via Facsimile to Examiner Patrick Nolan at the Patent Office on the date indicated below.

05/07/2003 GDUCKETT 0000001 07416 09501912  
01 FC:1252  410.DASH

  
Benjamin Aaron Adler, Ph.D., J.D.

**RESPONSE AFTER FINAL**

Dear Sir:

Responsive to the Final Office Action mailed December 10, 2002, and Advisory Action mailed March 13, 2003, please enter the following amendments. Reconsideration of this application as amended is respectfully requested.

# **ADLER & ASSOCIATES**

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## **INTELLECTUAL PROPERTY LAW (PATENT, BIOTECHNOLOGY, COMPUTER, TRADEMARK & TRADE SECRET LAW)**

**FACSIMILE TRANSMITTAL SHEET**

TO: Examiner: Patrick Nolan FROM: Benjamin Aaron Adler, Ph.D., J.D.

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COMPANY: DATE: FAX RECEIVED

US PTO, Art unit 1644 4/29/03 MAY 05 2003

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(703) 305-1987 D6017CIP

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RE: YOUR REFERENCE NUMBER:

Response After Final 09/501,912

URGENT     FOR REVIEW     PLEASE COMMENT     PLEASE REPLY     PLEASE RECYCLE

**Comments:**

Please deliver the attached to Examiner Nolan.

A Final Office Action mailed December 10, 2002 and a Advisory Action mailed March 13, 2003 for 09/501,912 (D6017CIP; Kline et al).

If you have any questions after reviewing these papers, please call me at  
PHONE: 713/270-5391, FAX: 713/270-5361. Thank you.

# OFFICIAL

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